

Express Mail Label No. EL703381126US

Sheet 1 of 1

| | | |
|--|-------------------------------|-----------------------------|
| FORM PTO-1449 U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE INFORMATION DISCLOSURE STATEMENT BY APPLICANT (Use several sheets if necessary) | ATTY. DOCKET NO. JUR-PT001 | SERIAL NO. Not Yet Known |
| | APPLICANT Schwartz et al. | |
| | FILING DATE Not Yet Known | GROUP Not Yet Known |

JC931 U.S. PTO
09/706508



U.S. PATENT DOCUMENTS

| EXAMINER INITIAL | | DOCUMENT NUMBER | | | | | | | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|--------------------------|----|-----------------|---|---|---|---|---|----|---------|--------------------------------|-------|----------|-------------------------------|
| <i>b</i> | AA | D | E | 1 | 7 | 4 | 0 | 53 | 2/15/55 | Norris | | | |
| <i>b</i> | AB | D | E | 1 | 7 | 9 | 1 | 50 | 11/6/56 | Norris | | | |
| <i>b</i> | AC | D | E | 1 | 7 | 9 | 1 | 51 | 11/6/56 | Norris | | | |
| <i>b</i> | AD | D | E | 1 | 8 | 0 | 6 | 95 | 7/23/57 | Norris | | | |
| <i>b</i> | AE | 3 | 6 | 4 | 4 | 8 | 3 | 3 | 2/22/72 | McIntosh | | | |
| <i>b</i> | AF | 3 | 8 | 2 | 6 | 9 | 8 | 7 | 7/30/74 | Stevens | | | |
| <i>b</i> | AG | 4 | 0 | 0 | 4 | 2 | 2 | 9 | 1/18/77 | File | | | |
| <i>b</i> | AH | 4 | 5 | 3 | 9 | 7 | 0 | 8 | 9/3/85 | Norris | | | |
| <i>b</i> | AI | 5 | 1 | 4 | 6 | 6 | 1 | 9 | 9/8/92 | Brown | | | |
| <i>b</i> | AJ | 5 | 3 | 1 | 3 | 6 | 6 | 3 | 5/17/94 | Norris | | | |
| <i>b</i> | AK | 5 | 4 | 1 | 2 | 7 | 3 | 6 | 5/2/95 | Kelilili | | | |
| <i>b</i> | AL | 5 | 4 | 8 | 3 | 3 | 6 | 7 | 1/9/96 | Han | | | |
| <i>b</i> | AM | 5 | 6 | 2 | 5 | 1 | 7 | 1 | 4/29/97 | Marshall | | | |
| <i>b</i> | AN | 5 | 6 | 5 | 5 | 0 | 2 | 6 | 8/5/97 | Peters et al. | | | |
| <i>b</i> | AO | 5 | 7 | 2 | 9 | 6 | 1 | 5 | 3/17/98 | Yang | | | |
| <i>b</i> | AP | 5 | 7 | 6 | 1 | 2 | 9 | 8 | 6/2/98 | Davis et al. | | | |
| <i>b</i> | AQ | 5 | 9 | 4 | 3 | 6 | 2 | 7 | 8/24/99 | Kim et al. | | | |
| <i>b</i> | AR | 6 | 0 | 6 | 7 | 0 | 2 | 0 | 5/23/00 | Wimmer | | | |
| <i>b</i> | AS | 6 | 0 | 9 | 7 | 8 | 2 | 7 | 8/1/00 | Yang | | | |
| <i>b</i> | AT | 6 | 1 | 0 | 1 | 2 | 5 | 9 | 8/8/00 | Rapps | | | |
| EXAMINER <i>TJAN TDR</i> | | | | | | | | | | DATE CONSIDERED <i>8/11/04</i> | | | |

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.